**Transfer Organization Name**:

**Transfer City/Town:**

**Transfer State**:

**Contact at Transfer Organization**:

**Last Site Visit**:

**Your Name:**

**Date Last Updated:**

**Name(s) of People Providing References**:

**Link to Photos and other supporting documents**:

**Section I:**

**Evaluate the quality of care the transfer entity provides to dogs in general.**

| **Environment** | **Comments** | **Check if Reported**  | **Check if Observed** |
| --- | --- | --- | --- |
| **Size of Land** |  |  |  |
| **Size & Layout of kennels** |  |  |  |
| **Method of regulating kennel temperature** |  |  |  |
| **Size of training area** |  |  |  |
| **Number and size of fenced yards** |  |  |  |
| **Do dogs have private yards?** |  |  |  |
| **Are dogs co-housed? Under what conditions? (ex: if friendly)** |  |  |  |
| **Are there non-kennel environments where dogs may live?** *(ex: dogs may stay in dorms, tiny houses, etc.)* |  |  |  |
| **Other:** |  |  |  |
| **Other:** |  |  |  |
| **Additional Comments:** |  |  |  |

*\*Note: you can add additional rows to tables by clicking the Tab button.*

| **Organization** | **Comments** | **Check if Reported** | **Check if Observed** |
| --- | --- | --- | --- |
| **Length of time organization has been operating** |  |  |  |
| **Types of behavior they have experience and comfort handling** |  |  |  |
| **Other:** |  |  |  |
| **Other:**  |  |  |  |
| **Additional Comments:** |  |  |  |

| **Dog Care** | **Comments** | **Check if Reported** | **Check if Observed** |
| --- | --- | --- | --- |
| **Types and frequency of enrichment dogs receive**  |  |  |  |
| **Number of staff on-site** |  |  |  |
| **Number of dogs on-site** |  |  |  |
| **Calculate staff:dog ratio** |  |  |  |
| **Number of sanctuary vs. training or adoptable dogs on-site** |  |  |  |
| **What veterinary care is provided and who provides it?** |  |  |  |
| **Conditions that might result in a dog being euthanized** |  |  |  |
| **Does the organization agree to share information about the dog if APA! requests it?** |  |  |  |
| **Other:** |  |  |  |
| **Other:** |  |  |  |
| **Additional Comments:** |  |  |  |

| **Summary** | **Comments** |
| --- | --- |
| **Strengths** |  |
| **Areas of possible concern** |  |
| **What, if anything, could ease these concerns?** |  |